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**From:** CN=Scott Fraser/OU=DC/O=USEPA/C=US [CN=Scott Fraser/OU=DC/O=USEPA/C=US]  
**Sent:** 4/13/2012 9:27:35 PM  
**To:** CN=Sonia Altieri/OU=DC/O=USEPA/C=US@EPA  
**Subject:** Re: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16  
**Attachments:** fraser.scott@epa.gov; fraser.scott@epa.gov; fraser.scott@epa.gov

Scheduling sent out the meeting invite. There is no call in line. I'll send a note to Rachel and some others, but just forward that along to whomever you think should be there. Space is kinda limited, but should be OK.

Scott W. Fraser  
Office of Public Engagement  
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

From: Sonia Altieri/DC/USEPA/US  
To: Palmer Hough/DC/USEPA/US@EPA  
Cc: Antonio Bravo/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA  
Date: 04/13/2012 05:23 PM  
Subject: Re: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Of course! Scott will add Rachel to the meeting invite.

-----Palmer Hough/DC/USEPA/US wrote: -----

To: Sonia Altieri/DC/USEPA/US@EPA  
From: Palmer Hough/DC/USEPA/US  
Date: 04/13/2012 11:29AM  
Cc: Antonio Bravo/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA  
Subject: Re: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Sonia:

Can we also add Rachel Fertik to the meeting invite for Monday. She works on Bristol Bay as well as WOUS (in case that comes up during the Q and A).

-Palmer

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Palmer Hough, Environmental Scientist  
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division  
U.S. EPA Headquarters (MC 4502T)  
1200 Pennsylvania Avenue, NW  
Washington, DC 20460  
[www.epa.gov/wetlands](http://www.epa.gov/wetlands)

Sonia Altieri---04/12/2012 10:42:24 AM---I'm up and running again (Lotus Notes). Here's the latest information on this upcoming meeting. S

From: Sonia Altieri/DC/USEPA/US  
To: Stephanie Vonfeck/DC/USEPA/US@EPA, Antonio Bravo/DC/USEPA/US@EPA  
Cc: Scott Fraser/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA  
Date: 04/12/2012 10:42 AM  
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

I'm up and running again (Lotus Notes). Here's the latest information on this upcoming meeting. Scott was just informed that the Administrator will not be providing opening remarks. She will be in listening mode.

Scott is asking for briefing notes/Q&As on issues to be raised, responses, and messages....What are the key issues that will most likely be raised in this session? How will these be answered?

----- Forwarded by Sonia Altieri/DC/USEPA/US on 04/12/2012 10:31 AM -----

From: Scott Fraser/DC/USEPA/US  
To: Elizabeth Blackburn/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Sonia Altieri/DC/USEPA/US@EPA, Andrea Drinkard/DC/USEPA/US@EPA  
Cc: Dru Ealons/DC/USEPA/US@EPA, Alisha Johnson/DC/USEPA/US@EPA  
Date: 04/12/2012 10:25 AM  
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Thanks Liz. I need to get materials into Dru in the next hour. Sonia has some of them for the recent briefing but she's having computer issues as am I. Also, I'm still trying to locate the R10 presentation I saw a hard copy of.

One additional change to the ROS, the Administrator will not begin with opening remarks. If there are key messages and talkers specific to the agenda items the sportsmen will be raising, that would be key.

Thanks!

Scott W. Fraser  
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)  
Elizabeth Blackburn

----- Original Message -----  
From: Elizabeth Blackburn  
Sent: 04/12/2012 12:01 AM EDT  
To: Scott Fraser; Travis Loop; Sonia Altieri; Andrea Drinkard  
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16  
Hi Scott

Sorry for delay. Will confirm who is attending tomorrow?.

Liz  
Liz Blackburn  
USEPA, Office of Research and Development  
202-564-2192  
Cell 202-436-2453

Scott Fraser

----- Original Message -----

From: Scott Fraser

Sent: 04/11/2012 11:35 AM EDT

To: Travis Loop; Sonia Altieri; Elizabeth Blackburn; Andrea Drinkard

Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

Please see the draft event plan attached below.

As Murphy would have it, I got served up a Blue Screen of Death and my laptop has been in the shop for a couple days. I haven't been able to update the event plan with this additional info:

- EPA sr. staff at the event
- EPA supporting staff
- Additional 30 min Q&A with staff and sportsmen (12:00 - 12:30)

Please plan on your AA or DAA attending and a few staff members to help with the Q&A - the sportsmen's issues will cover the topics in the event plan which is mostly focused on the Bristol Bay issue. So I'm thinking Nancy, Lek, Janet, Benita. Both Janet and Benita recently met with a group of Women Leaders in the Outdoors including two women who will be in attendance at Monday's event.

Also, Jim Pendergast recommended we include Palmer Hough of the Wetlands Division and Jeff Frithsen with ORD. Regardless, I'll leave it up to you guys as who's best to bring to the table... WOUS is certainly key as well.

I will need talking points on the agenda topics and background on the Bristol Bay assessment by COB today. I saw a presentation recently by R10 on the assessment that looked helpful, but I don't have a copy. I need to get all these docs to the Administrator by Thurs morning - hence the rush.

Thank you!!

Bb) 202-295-7507

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)

Scott Fraser

----- Original Message -----

From: Scott Fraser

Sent: 04/05/2012 08:24 PM EDT

To: Dru Ealons

Cc: Doretta Reaves; Sherry Stewart

Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

Even better.

Here's the draft event plan and the flyer for the Sportsmen for Bristol Bay Summit reception on the 17th that I will be attending.

[attachment "Event Plan - Sportsmen for Bristol Bay April 16.doc" deleted by Elizabeth Blackburn/DC/USEPA/US]

[attachment "SptsSummit.ReceptLogos.pdf" deleted by Elizabeth Blackburn/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)

Dru Ealons---04/05/2012 08:07:53 PM---This is great! Let's hold before sending to security. I will ask scheduling and advance to handle.

From: Dru Ealons/DC/USEPA/US  
To: Scott Fraser/DC/USEPA/US@EPA  
Cc: Doretta Reaves/DC/USEPA/US@EPA, Sherry Stewart/DC/USEPA/US@EPA  
Date: 04/05/2012 08:07 PM  
Subject: Re: Sportsmen for Bristol Bay Event with Administrator - April 16

This is great! Let's hold before sending to security. I will ask scheduling and advance to handle. :-)

Dru Ealons, Director  
Office of Public Engagement  
202.573.3063  
Scott Fraser

----- Original Message -----

From: Scott Fraser  
Sent: 04/05/2012 08:02 PM EDT  
To: Dru Ealons  
Cc: Doretta Reaves; Sherry Stewart  
Subject: Sportsmen for Bristol Bay Event with Administrator - April 16  
Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by Dru Ealons/DC/USEPA/US]

ROS

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

- Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- BBNC's commitment to responsible development
- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A

12:00 Conclusion

Revised bio compilation doc

[attachment "Sportsman Summit Bio page 5Apr12.doc" deleted by Dru Ealons/DC/USEPA/US]

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)